

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, D. W. Hawkins, hereby

SEND GREETING:

WHEREAS, *I*, the said *D. W. Hawkins*
in and by *my* certain *Promissory* note... in writing, of
even date with these presents, *and* well and truly indebted to

in the full and just sum of *One Thousand Six Hundred Forty Dollars + 15 cents*
Dollars, to be paid *One year from date hereof* as may be agreed
upon between *mortgagee and mortgagor*

with interest thereon, from *date hereof* at the rate of *8* per cent. per annum to be
computed and paid *in full* until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of

principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note... to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

ten Per cent. besides all costs and expenses of collection, to be
added to the amount due on the said note... to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note... reference being there-
unto had, as will more fully appear.

NOW, KNOW ALL MEN, That, the said *D. W. Hawkins*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Taylor Lumber Co.
according to the terms of the said note..., and also in consideration of the further sum of Three Dollars, to *me*, the said
D. W. Hawkins

in hand well and truly paid by the said
Taylor Lumber Co.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bar-
gain, sell and release unto the said *Taylor Lumber Company,*

to Successors or Assigns
All that piece or lot of land situated in the Town of
Taylor, Chick Springs Township, and in the State and
County aforesaid, on the National Highway, beginning at a
stake on the north side of the said National Highway,
and running thence along the said Highway 50
feet to a stake; thence 150 feet to a stake; thence 50
feet to a stake; thence 150 feet to the beginning corner,
known as lot #64 on plat of W. A. Adams, dated April
22, 1913, and recorded in Plat Book "C" page 74. This
being the same lot of land conveyed to W. F. Roberts
by Alfred S. Taylor, Executor of the Estate of Alfred
Taylor, (deceased) by deed recorded in the P. M. C.
office for Greenville County.

Note

It agreed upon and understood between mortga-
gee and mortgagor that this paper is "Junior" to a
first mortgage given by mortgagor to Citizens Build-
ing & Loan Association of Greer, Greenville Co., South
Carolina.